

REQUEST FOR REIMBURSEMENT OF TRAVELING EXPENSES (Note the Travel Regulations on Reverse Side)



| DARLENE C Comptro | GREEN D | ATE 6/13/ | 2017 | | | | | 212 City I St. Louis, | |
|--|-------------|-------------|-------------|-------------|--|-----------------|--------------------|--------------------------|-------------------|
| Name Tishaura O. Jones | | | Phone 31 | 14-622-343 | 4 Dept | Parking | | | No ³⁴³ |
| Trip To: New Orleans, LA | Meth | nod of Trav | el: Air | .T. | | | | | |
| | | | | | rior Approval By: Tishaura O. Jones | | | | |
| 10 | | | | | Tim | | | | Dete |
| Leave St. Louis | | | | | Time Day/Date 6 05 □ AM Sun., May 21, 2017 | | | | |
| Arrive New Orleans, LA | | | | | | 45 🗆 AM | Sun., N | May 21, 201 | 17 |
| Convention/Meeting Commencement | | | | | 12 00 DAM Sat., May 20, 2017 | | | | 7 |
| Convention/Meeting Adjournment | | | | | 2 : 30 □ AM Wed., May 24, 2017 | | | 17 | |
| Leave New Orleans, LA | | | | | 12 55 AM Wed., May | | | May 24, 20 | 17 |
| Arrive St. Louis | | | | | 2 | 40 🗆 AM | Wed., May 24, 2017 | | |
| Enter Expenses in App | ropriate Da | te Column, | Indicate "A | " for Meals | Served by | | ' for Meals | Provided b | v Registration |
| | Day/Date | Day/Date | Day/Date | Day/Date | Day/Date | Day/Date | Day/Date | Day/Date | TOTAL |
| Date 🕸 | Sun., 5/21 | Mon., 5/22 | Tues., 5/23 | Wed., 5/24 | | | | | |
| Fare | 355.95 | 220.00 | | | | | | | 575.95 |
| Registration | 799.00 | | | | | | | | 799 |
| Limo - To Airport | | | | | | | | | 0 |
| Limo - From Airport | 41.40 | | | | | | | | 41.4 |
| Breakfast | | | | | | | | | 0 |
| Lunch | | | | | | | | | 0 |
| Dinner | | | | | | | | | 0 |
| Hotel | 199.93 | 199.93 | 199.93 | | | | | | 599.79 |
| Other: | | | 12.00 | | | | | | 12 |
| | | | | | | | | | 0 |
| | | | | | | | | | 0 |
| | | | | | | | | | 0 |
| TOTAL | 1396.28 | 419.93 | 211.93 | 0 | 0 | 0 | 0 | 0 | 2028.14 |
| REMARKS: | | | | | Less Advance | | | | |
| Less Registration | | | | | | | | | 0.00 |
| Less Prepaid Fare | | | | | | | | | 2,028.14 |
| Amount Due | | | | | | | | | 0.00 |
| Charge to Account No. | | | | | | | | | 5645000 |
| l certify that the above accounting of my expe | | nd accura | te | | | A | PPROVE | D: | |
| (Signature) | Am | | (Da | te) (De | puty Comptro | oller-Federal (| Grants) | | (Date) |
| (Department Head) | U | | (Da | te) (Co | mptroller) | | | | (Date) |

COMP-34 (Rev. 10/15 ML)

TRAVEL REQUEST BD-100 (Rev.10/15ML) Account No. 5645000 Departure Time: Purpose: Destination: City New Orleans Dept./ Section Parking APPROVED: Arrival Time: Departure Time: (Enclose a copy of Convention/Seminar/Meeting announcement with request). Convention/Meeting: Commencement Time_ APPROVED: Arrival Time: Name * Ms. Jones will personally cover expenses for 3-night hotel stay from 5/24/17 to 5/27/17 Tishaura O. Jones a) City Funds 2017 International Parking Institute Conference & Expo 6:05 11:15 9:30 TRIP EXPENSES TO BE PAID BY: 7:45 PROPOSED ITINERARY (Departmen Director) (Review Travel Regulations) (Division Head) □ AM PM PM PM ■ AM Account Title ____ b) Special Funds Sat., May 27, 2017 Sat., May 27, 2017 Sun., May 21, 2017 Sun., May 21, 2017 ■ AM 4 21 17 (Date) (Date) Day/Date Sat., May 20, 2017 THE APPROVED: APPROVED: Treasurer Advance payment approved: \$ Airline Tickets Required (Prepaid Fare) *Indicate below meals covered by Registration Fees *Food Hotel @ Air Coach Fare \$ Indicate One-Way/Mileage If Traveling By Auto Method of Travel: *Registration \$ Adjournment Time Breakfasts 3 owo/ Night \$ **ESTIMATE OF TRIP EXPENSES** TRU State Dept. No. ■ Air □ Rail □ Bus □ Private Auto □ City Car (Federal Grants) LA Date: (Comptroller) 2:30 343 4/21/2017 355.95 180.84 799.00 Office Telephone: P A Others Total Lunches Limousine \$ Day/Date 314-622-3434 N/A Wed., May 24, 2017 <u>N</u> TBD TBU (Date) (Date) × Dinners